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## **BIB DATA SHEET**

| CONF   |   |              |                        |                     |                |          |                   | IRMATION NO. 8679      |  |
|--|---|--------------|------------------------|---------------------|----------------|----------|-------------------|------------------------|--|
| SERIAL NUMBER FILING OF  |   | FILING or 37 | 371(c) CLASS           |                     | GROUP ART UNIT |          | ATTORNEY DOCKET   |                        |  |
| 09/757,51  | DATE<br>01/09/200   |              |                        | 429                 | 1793           |          | NO.<br>MP-NG-0079 |                        |  |
|  |   | RULE         |                        |                     |                |          |                   |                        |  |
| APPLICANTS Craig R. Horne, San Francisco, CA; Sujeet Kumar, Fremont, CA; James P. Buckley, San Jose, CA; Xiangxin Bl, San Ramon, CA; ****CONTINUING DATA**** This application is a CON of 09/246,076 02/05/1999 PAT 6,225,007 ****FOREIGN APPLICATIONS***** *****IF REQUIRED, FOREIGN FILING LICENSE GRANTED **** SMALL ENTITY *** |   |              |                        |                     |                |          |                   |                        |  |
| 04/26/2001   |   |              |                        |                     |                |          |                   |                        |  |
| Foreign Priority claim   |   | Yes No       | Met after<br>Allowance | STATE OR<br>COUNTRY | SHEETS         | TOT      |                   | INDEPENDENT<br>CLAIMS  |  |
| 35 USC 119(a·d) conditions met    Yes    No Verified and   |   |              | Allowance              | CA                  | 12             | 21       |                   | 3                      |  |
| ADDRESS  |   |              |                        |                     |                |          |                   |                        |  |
| Greatbatch Ltd.<br>10,000 Wehrle Drive<br>Clarence, NY 14031<br>UNITED STATES  |   |              |                        |                     |                |          |                   |                        |  |
| TITLE  |   |              |                        |                     |                |          |                   |                        |  |
| Metal vanadium oxide particles   |   |              |                        |                     |                |          |                   |                        |  |
|  |   | ☐ All Fees   |                        |                     |                |          |                   |                        |  |
| FEES: Authority has been given in Paper  |   |              |                        |                     |                |          | (Filing)          |                        |  |
|  | FILING FEE RECEIVED No. to charge/credit DEPOSIT ACCOUNT 474 No. for following: |              |                        |                     |                |          |                   | ocessing Ext. of time) |  |
|  |   |              |                        |                     |                |          |                   |                        |  |
|  | ☐ Other   |              |                        |                     |                |          |                   |                        |  |
|  |   |              |                        |                     |                | ☐ Credit |                   |                        |  |
|  |   |              |                        |                     |                |          |                   |                        |  |